



**MEMBERSHIP FORM  
2010  
SCAF-WP ASSOCIATION**

**PERSONAL INFORMATION CURRENTLY ON FILE**

NAME:

SCAF-WP DATABASE LOGIN ID:  
SCAF-WP DATABASE PASSWORD:

MAILING ADDRESS  
CITY, ST ZIP CODE

CONTACT E-MAIL:

HOME PHONE:

MOBILE PHONE:

- CHANNEL COAST
- FOOTHILL
- INLAND
- LOS ANGELES
- NORTH COAST
- ORANGE COUNTY

Current data on file:  
Mark new area below if different

**USAWP ZONE**

Current data on file: **SPZ**  
Mark new area below if different

- COASTAL
- SOUTHERN PACIFIC

**REFEREEING INTENT FOR 2010**

- |   | <b>Yes</b>               | <b>No</b>                |
|---|--------------------------|--------------------------|
| I INTEND TO REFEREE <b>BOYS</b> HS WATER POLO EVENTS IN 2010  | <input type="checkbox"/> | <input type="checkbox"/> |
| I INTEND TO REFEREE <b>GIRLS</b> HS WATER POLO EVENTS IN 2010 | <input type="checkbox"/> | <input type="checkbox"/> |
| I INTEND TO REFEREE USA WATER POLO EVENTS IN 2010             | <input type="checkbox"/> | <input type="checkbox"/> |
| PLEASE REMOVE ME FROM THE SCAF-WP DATABASE                    | <input type="checkbox"/> | <input type="checkbox"/> |

**USA WATER POLO CERTIFICATION INFORMATION**

FOR ACCURATE TRACKING, PROOF OF 2010 USAWP MEMBER CERTIFICATION INFORMATION  
(electronic or paper) **MUST** BE SENT TO YOUR ZONE REFEREE REPRESENTATIVE:

**COASTAL ZONE = HADI FARID**

317 12TH STREET  
SANTA MONICA, CA 90402  
[hfarid@scafwp.org](mailto:hfarid@scafwp.org)

**SOUTHERN PACIFIC ZONE = STEVE REDDING**

1333 E. CHALYNN AVENUE  
ORANGE, CA 92866  
[oloprtyw@sbcglobal.net](mailto:oloprtyw@sbcglobal.net)

**PLEASE SEND THIS FORM AND A CHECK FOR \$100.00** (payable to "SCAF WATER POLO")

ATTENTION:  
TIFFANY FRISH  
2695 E. KATELLA AVENUE  
ANAHEIM, CA 92806

*For SCAF-WP use only:*

*Date received:* \_\_\_\_\_

*Check #:* \_\_\_\_\_